

COMMISSIONERS

BARRY CRIMMINS, CHAIRMAN WILLIAM LARKIIN, VICE CHAIRMAN DONALD BRADY, TREASURER GEORGE HANSEN, MEMBER

**EXECUTIVE DIRECTOR** COLLEEN M. DOHERTY

#### **BOARD MEETING**

AGENDA June 25, 2024 6:30 p.m.

## 1. Call Meeting to Order

a. Roll Call of Members

# 2. Consent Agenda

- a. Board Meeting Minutes
- b. Vacancy Report
- c. Overtime Report

# 3. Accounting

a. Ratification/Bill Schedule

### 4. Executive Director's Report

#### 5. New Business

- a. Capital Fund Amendment
- b. Renewal of Sprinkler Services to Rustic Fire Protection Second year of contract
- c. Change Order No. 1 for 200-1 Veterans Site
- d. Any other business that the board deems necessary

### 6. Old Business

# 7. Meeting Adjournment

Please note: This meeting will be held remotely at 6:30 p.m. To join the Zoom meeting please call 1-929-436-2866 or 1-301-715-8592 and use Meeting ID: 872 1561 5218 and Passcode: 297858.